

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office. **JUL 22 1994**

Returned to applicant for correction.

Corrected application filed. Map filed **JUL 22 1994** under **60240**

The applicant **Board of Regents, University of Nevada System**
c/o Director, Physical Plant of **Reno**
Street and No. or P.O. Box No. City or Town
Nevada 89557
State and Zip Code No. hereby make application for permission to change the
Point of Diversion, Place and Manner of Use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **Permit 51205**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is **Underground Well No. 5**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.111 cfs, not to exceed 868,500 gallons**
per annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Commercial and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Stockwater & Domestic 150 cows and 100 sheep**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NW1/4 SW1/4 Section 15, T19N, R20E,**
Describe as being within a 40-acre subdivision of public survey and by course and
MDM or at a point from which the Northwest corner of said Section 15
distance to a section corner. If on unsurveyed land, it should be stated.
bears, N 06° 23' 02" W a distance of 3066.43 feet
6. The existing permitted point of diversion is located within **SW1/4 NE1/4 Section 16, T19N,**
If point of diversion is not changed, do not answer.
R20E, MDM or at a point from which the Northeast corner of said Section
16 bears, N 44° 50' 41" E a distance of 2923.16 feet
7. Proposed place of use **Portion NW1/4 SW1/4 Section 15, T19N, R20E, MDM**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **Portion SW1/4 NE1/4 Section 16, T19N, R20E, MDM**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Drill well, install pump, motor,**
State manner in which water is to be diverted, i.e. diversion structure,
pressure system and pipelines.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$40,000.00**
13. Estimated time required to construct works **One year**

14. Estimated time required to complete the application of water to beneficial use..... Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

There are three Applications for this well not to exceed 1,975,595
gallons per annum. The use is for quasi-municipal (apartments),
stockwater, agricultural research and other uses for the University
of Nevada Farm.

s/ Richard W. Arden Agent
By 950 Industrial Way
Sparks, Nevada 89431

Compared... jv/do jr/bk

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 51205 is issued subject to the terms and conditions imposed in said Permit 51205 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0111 cubic feet per second, but not to exceed 0.8685 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1996

Proof of completion of work shall be filed before July 7, 1996

Application of water to beneficial use shall be made on or before June 7, 1997

Proof of the application of water to beneficial use shall be filed on or before July 7, 1997

Map in support of proof of beneficial use shall be filed on or before July 7, 1997

Completion of work filed AUG 07 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of June

A.D. 1995

[Signature]
 State Engineer